

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## 23d Annual Assembly Convenes Oct. 22-28th.

### THE CHANGE OF THE TABERNACLE AND PRIESTHOOD

Since Christ came as High Priest, we no more offer the blood of goats and calves

#### IN DUE TIME CHRIST DIED FOR US

We are not under the Law, but under Christ who offered His blood once for the sins of all

John C. Jernigan  
"But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." Heb. 9:11, 12.  
From the days of the wandering in the wilderness to the days of Christ, it was God's plan for His people to have a tabernacle in which the priests could offer sacrifice for the sins of the people, but this form of worship never did prove satisfactory, or bring pleasure to God, for it is not possible that the blood of bulls and of goats should take away sin. Heb. 10:4. It is also further written in the 6th verse, "In burnt offerings and sacrifices for sin thou hast had no pleasure. In the shedding of the blood of millions of innocent beasts, sin had never been eradicated, and God had found no pleasure in the sinful, failing condition of mankind.

God has never been satisfied with anything less than a perfect man, and such sin-offerings could never bring into existence what we know as Christian perfection, therefore, it became necessary for a change in both the tabernacle and priesthood, and when the time had come for the change to be made, the next question was, who will be the priest? what will the sacrifice have to consist of? and where will the tabernacle be located? When these questions were all decided, the priesthood fell on Christ, and the tabernacle was of a heavenly nature, and the sacrifice was not of bulls, goats or calves, but the Lamb of God which was sacrificed on Calvary's hill, and with His own blood entered into the heavenly tabernacle not made with hands, or like the one used in the wilderness, or at Shiloh, or even the one that was in the temple, for they were only patterns of the one that was to be used after them, as it is written in Hebrews, "It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us." Heb. 9:23, 24.  
The offering was of a different nature of any of the past, it was the Son of God Himself, and the place of the offering was Calvary. "Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me." Heb. 10:5.

After the offering of this sacrifice, He became the High Priest, and went into the heavenly tabernacle not made with hands and sat down by the right hand of God as our High Priest for ever, and today is officiating and interceding continually for us.

Since He has become an High Priest of a greater and more perfect tabernacle, it will be necessary for us to notice what the Priesthood has cost Him in suffering. He was unjustly arrested, tried before a cruel and unfair court, unjustly condemned, and led by wicked hands to Calvary's hill, and nailed to the rugged cross by unmerciful men, and lifted up between heaven and earth to suffer His life away in the presence of an angry mob, with the world's sinful burden resting upon Him so heavy that even His heavenly Father turned His face from Him as He went through the awful agony and pain, tasting death  
(Continued on page three)

### GOOD NEWS TO OUR FRIENDS

I am sure that our friends in the many places we have been, will be glad to rejoice with me for the good things God has done for my home in saving, sanctifying and filling my wife with the Holy Ghost. Praise His dear name! I have prayed for this many years, and at last it has happened. She says that she is now ready to stand by me and help me in this great soul-saving work. Praise God! Praise God! Let all the saints rejoice with me, and pray for us that our work will tell out for God as never before.—A brother under the blood. Luther A. Richard, Yancey, Ky.

### ARE THE DAYS OF MIRACLES PAST?

CLEVELAND, Tenn.—To the saints scattered abroad: The question in my mind is, are the days of Miracles past? I shall say, no, and thank God there are some real believers today. God will perform wonders today if He can get a channel to work thru. Thank God! I was one of the number God used to perform a miracle near Athens, Tenn. Some other saints and myself were called in to pray for a woman by the name of Moore. When we, some five or six of the saints, arrived, from a human view it was a hopeless case. The woman had been in the bed five years and had no use of her limbs. She had lost her voice and her eyes had turned half over, nothing but the white could be seen. I examined her eyes closely and found them as stated. She hadn't seen or talked any for two years. So after reading some of the Word of God, I felt the power of the Lord moving in my body. I said to the saints, the Lord will heal this woman if we pray, believing. We then prayed and laid our hands on her and strength came into her arms. We left her quiet and using her arms and hands. This was Sunday, and on Thursday morning she was able to see and talk, but could not walk. We were called again the next Sunday and we prayed and the Lord gave her strength in her lower limbs, but the best of all, He saved her soul, and I saw her four days later and she was walking and praising the Lord. The information as to her being in bed five years, was given by her father and mother. This is written for the glory of God. Jesus said, the signs would follow the believers, so if the days of miracles are over, it must be with the unbeliever.—Your brother in the Lord, George W. Lee.

### Rejoicing In His Love

CHATTANOOGA, Tenn. (July 24)—I want to praise the Lord this morning for real salvation. I shall never forget the night the Lord spoke peace to my soul. About seven years ago the Lord saved, sanctified and gave me the blessed Holy Ghost and I praise Him for it now. About four months ago I had a real bad cough caused from asthma. I was suffering one night and I felt impressed to lay the Evangel on in the name of the Lord. I told the Lord I would testify thru the Evangel if He would heal me, so I am thanking Him for healing my body. I trust the Lord for the healing of my body and am so glad I ever learned to trust Him. I ask the prayers of all the saints. Your sister under the blood.—Lucile Scott, 1407 McCallie Ave.

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of The  
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### Ala. State Camp Meeting Come And Gone

The Alabama State Camp-meeting has gone into history with some remembrances which will never be forgotten. The teaching of Abraham Silverstein brought something that opened up our understanding to the Scripture, that never will be forgotten. The messages of Brother Johnson's were rich and seemed to bring us near the Saviour. Oh, for more consecrated men to God! How we need to be lost to the things of this world and given up to the Holy Ghost, that God can send the OLD-TIME POWER. We must have it, or we fall.

The messages were all good. An old man about seventy-eight years old was saved in his home just a few days before his death. One man was saved in the early dawn, after spending all night in fear of death, and another was baptized with the Holy Ghost in his stable about two o'clock in the morning. There is some good work being done in this state, and we are learning that there is something more to be done besides shouting.

The District Meeting for Dora District was held at Empire Aug. 11th and 12th. Not so many preachers were present, but the Father, Son and Holy Ghost were there in Word and Power. Say, we had some real meat given out. Brother Heath is a little dry at times, but Alabama people are learning that he has the Word abiding in him, and it is taking effect. He means business from all of us. Amen. The work is moving up. Let us all take the advice of Paul which says, To know them which labor among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake, and be at peace among yourselves.—Yours, P. F. Fritz.

### La. Camp Meeting a Success - Beyond Expectation

HOLLY RIDGE, La.—The camp-meeting convened at Dunn, La., July 21st to Aug. 5th. Brother G. C. Dunn, our State Overseer was in charge. The presence of the Lord was with us in the first service, which made us all rejoice. The day services were fine although the congregations were not as large as at night. It was estimated that there were five hundred people present several times. We had services in open air some. Good order was maintained throughout the meeting. Sinners listened very attentively to the Word as it was given out with power and demonstrations of the Spirit.

There were fourteen saved, seventeen sanctified and fourteen received the Holy Ghost. Six came into the church, four of which were transfers. Many other souls were blessed and healed. The saints were encouraged; love and fellowship was enjoyed by the entire church. The visiting members from other churches in the states were very much welcomed. Their presence was appreciated. Brother G. C. Dunn, Brother J. C. Coats, Brother J. B. Cole and Sister Ester Williams were the messengers. They gave some soul-stirring, up-lifting sermons which were enjoyed by the immense congregations. Jesus said, come and dine, and surely the Lord had the table spread, a good feast for all. The last night of the meeting Brother J. B. Cole gave an interesting lecture on the Church of God Bible School. There were five representatives of the school there. The meeting closed with sixteen hungry souls in the altar. We truly thank the Lord for the camp meeting. We are hoping to have another camp meeting next year.—Two who enjoyed the services, Annie Lee and Nellie Walker.

### THE BUILDER HATH MORE HONOR THAN THE HOUSE

### GOING ON TO VICTORY

MAX MEADOWS, Va.—The Church of God at this place is doing its best for the Lord and needs your prayers for more souls and for the development of the work here. On Feb. 26, 1928 Brother Davis took in eight members, on May 2d one member and on July 27th, eight more, making a total of seventeen. We are on fire for Jesus and are going on to victory for the Lord. We want to build a church before the Assembly if the Lord is willing. Please pray that we may be able to hold up the blood stained banner of Christ and Him crucified before a lost world.—Yours for lost souls, C. V. Friend.

### OUR DOCTOR IS JESUS

FT. WORTH, TEX.—Three years ago the Lord wonderfully sanctified and baptized me with the Holy Ghost and fire and how I praise Him for it. I was afflicted in my body. Had been sick for seven years with gall stones, pelagra and sciatic rheumatism. The doctors told my husband I would have to be operated on or I would die, but the dear old Church of God members came to Ft. Worth and I went to hear them. I became very ill at the tent one night and the saints prayed for me and the Lord wonderfully healed me for which I give Him all the glory. Now I am a member of the Church of God at Ft. Worth. There has never been a doctor in our home since. Jesus is our doctor.

The Lord saved my husband about a year after I got the Holy Ghost, and sanctified and filled him with the Holy Ghost and took the tobacco habit away from him. About a year ago he took smallpox and was very sick. I had never had them and there was no one to wait on him except me. The saints came in and prayed for him, we held on to God. The Lord raised him up. No, we did not have any doctor, only Jesus. I trusted the Lord to keep me from having the smallpox and I was not a bit uneasy. I knew He could keep me from taking them and I did not have them either. I have had several hard tests, but the Lord has healed me every time. I don't feel so well now and I ask the saints everywhere to pray for me that I may be well again, and that I may grow stronger in the Lord. I love Him above everything in this world. Please pray for my unsaved son, also for my husband.—Your sister in the Lord, Mrs. T. M. Mallary, 1203 Lee Ave.

### Catholic Sister Saved

WEST FRANKFORT, Ill.—Brother C. H. Standifer of Shelburn, Ind. came here the 8th of July to assist Brother W. J. Milligan, the pastor of the church, in a revival. It was a great success. Twelve were converted, ten sanctified, seven received the Holy Ghost, ten added to the church and fourteen baptized in water. Among this number a good old Catholic sister sixty-three years old got saved, sanctified and received the Holy Ghost. The people of West Frankfort surely did enjoy Brother Standifer's messages, and the good music and singing. Brother Floyd Standifer of Shelburn, Ind. led the singing. The house would not begin to hold the people. Any church would be very fortunate in getting Brother Standifer and his workers to help in a meeting.

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Whose house are We, If We Hold Fast the Confidence and the Rejoicing of the Hope firm unto the end

### CHRIST IS A SON OVER HIS CHURCH

He who hath builded the Church hath more Honor than the Church

By J. P. Hughes  
"Wherefore, holy brethren, partakers of the heavenly calling, consider the apostle and High Priest of our profession, Christ Jesus; who was faithful to him that appointed him, as also Moses in all his house. For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. For every house is builded by some man; but he that built all things is God. And Moses verily was faithful to all his house, as a servant, for a testimony of those things which were to be spoken after; But Christ as a son over his own house; whose are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." Heb. 3:1-6.

To get the full import of the text, we must keep in mind the context; also the keyword of the epistle. The book of Hebrews is a series of contrasts between the good things of the Old Testament dispensation and the "Church in the wilderness," and the better things of the New Testament dispensation and the church that Jesus said He would build, and did build. Therefore the keyword of the epistle is "better." Christ was made so much "better than the angels." Heb. 1:4. He is a "better" High Priest than they who were ordained of men. Heb. 5:1-10; 7:11.

His blood speaks "better" things than that of righteous Abel, who was the first martyr for righteousness' sake. Heb. 12:24. He is worthy of more glory than Moses. The new covenant is "better" than the old. Heb. 8:6, 7. The New Testament church is "better" than the church in the wilderness because Christ, as a Son over His own house is faithful as Lord, in reality, while Moses as a servant was only faithful as a type. The New Testament church was purchased with the blood of Jesus (Acts 20:28), to the purging of the conscience, while the church in the wilderness was sprinkled with the blood of goats and calves to the purifying of the flesh. Heb. 9:11-15.

In the new dispensation we have come to the "church of the first-born which are written in heaven;" but they of the old dispensation only came to the church in the wilderness. The people of the Old Testament came to Mount Sinai, which answereth to bondage and was a terrible sight; but we, of the church age have come to Mount Zion (the presence of God) and to freedom in Christ and the glory of His church (Heb. 12:16-24), therefore God has provided some better things for us (Heb. 11:40) and we should, above all things, consider Him thru whom the "better" things are provided—"the Apostle and High Priest of our profession, Christ Jesus."

The first word of the text, "Wherefore," refers us to the context, or what had previously been said, and on going back to the first chapter, we find that the writer bases his epistle on the fact that God "hath in these last days spoken unto us by his Son." This, of course, is the fact upon which the whole of the New Testament scripture was written, which is the Word of God as spoken by His Son, partly direct by His own mouth, and partly indirect by inspiration of the Holy Spirit in the writers. The New Testament Scripture is taught by the Apostle Peter to be a more sure word of prophecy than the voice they heard from Heaven in the holy mount. 2  
(Continued on page four)

## Defying Sickness And Death

### It is Appointed unto Man once to Die

F. J. Lee

I have heard of some who think that there is a place in the Christian life that we can come to and defy death, other words that we shall never die. They use the statement that Jesus made to Martha when He said, "Whosoever liveth and believeth in me shall never die." They grab this verse and form a conclusion that if they can only believe just as the Lord would have them believe they shall never die the physical death. They even go far enough to say that if any of their members should die it is a sign that they have backslidden. Poor Paul, you must have made a mistake when you said, "henceforth there is laid up for me a crown of righteousness." Paul said that he had kept the faith, also he showed that he lived a holy and unblamable life in the sight of God and man. No one but those ignorant of the Word of God would make such statements as this, "I shall never die, if we only believe we shall never die, etc." It is true that Jesus made this statement to Martha, but the question is did He mean to convey the thought to her that she could by a certain degree of faith be able to defy death and live forever? I say, "no He did not," but here is the thought and meaning: First I will say that "it is appointed unto men once to die." Heb. 9:27. Paul said, that it were better for him to die, and that for him to die is gain. Phil. 1:21. Jesus revealed to Peter that he must shortly die, (not live forever). 2 Pet. 1:14. Peter was one of the chief apostles. God honored him with the power of performing the most stupendous miracles, yet He revealed to him of his near approaching death. Paul said of himself that he was not a whit behind the chiefest apostle yet Paul died and suffered great bodily harm even to losing his head at Nero's block.

Here is the fact concerning Jesus' statement to Martha. "Jesus said unto her, I am the resurrection, and the life: he that believeth in me though he were dead, yet shall he live." Though he had been dead a thousand years he shall live. When? At the resurrection. Why? Because he was a believer. What next? And whosoever liveth and believeth shall never die. When? at the time of the resurrection. They shall be changed in the moment of a twinkling of an eye. Jesus is here showing to Martha what He shall cause to take place at the resurrection. Can we truthfully say at any time we are immune to death? I say no. Did not Paul say, "I die daily!" This has no reference to dying out to fleshly lusts, but simply means that he was daily subject to physical death. He stood in jeopardy every hour. Why would he do this if the dead rise not? Then are we like Paul "dying daily," that is, are we subject to suffering pains and trials in this life? Most assuredly we are. But what of the many today who are rising up, saying, "I am immune to any bodily harm." They say, "God will protect me, Satan cannot effect me by sickness or bodily harm through his agents." Brother, can you cite one instance showing that Paul was immune from the perils of this life? He said that he was in "stripes often." What! Paul, did some one do you bodily harm by whipping you? Yes, I received thirty-nine stripes from the Jews at five different times. Was that all the bodily harm you received, Paul? No, three different times I was beaten with rods. Is this all the perils you had, Paul? No, I became wearied in body and had terrible pains and weakness and infirmities. See 1 Cor. 11:23-30. Epaphroditus Sick Paul had a partner in the gospel. He referred to him as his brother, his  
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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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SEPT. 1, 1928

## Editorials

Please let us have your Sunday School orders as early as possible. It will aid us in filling the orders, and will enable you in getting your literature in time. When you wait and send them all in at the last of the quarter, the rush is so great that the orders are delayed considerably. Please begin sending them in by the first of September and we will highly appreciate it.

It is reported that the ladies' meeting held by Helen L. Morrow in East Chattanooga, Sunday afternoon at 2:30 was a great success. Many people outside the pales of the church are greatly interested in these lectures.

We are receiving subscriptions for the Evangel now, thirty in one letter. They are pouring in from most every state. Now we do appreciate this help. I would suggest that every member of the Church of God in every state, do their best in this drive for subscriptions, and thereby help your State Overseer win the Bible. We are expecting 2,000 new subscriptions in this drive. Surely every subscriber could secure one new subscriber and that would double our mailing list.

Please remember us when you want Bibles, books, job printing, or anything in our line.

### DEVELOPMENT OF COURAGE

A great man is always willing to be little. Whilst he sits on the cushion of advantages, he goes to sleep. When he is pushed, tormented, defeated, he has a chance to learn something. He has been put

on his wits, on his manhood; he has gained facts; learns his ignorance; is cured of the insanity of deceit; has gotten moderation and real skill. The wise man always throws himself on the side of his assailants. It is more to his interest than it is theirs, to find his weak points. The wounds heal quickly, and when they would triumph, lo, he has passed on to victory. As long as all that is said is against me, I feel certain of an assurance of success. But as soon as honey words of praise are spoken for me, I feel as one that is unprotected before his enemies. I have often wondered why those who are accused put up such a fight. If you are not guilty you are sure some day to be vindicated. If you are guilty you are sure for defeat, and some day will be exposed. If there be anything upon earth that mankind loves and admires better than any other, it is a brave man, a man who dares look the devil in the face and tell him that he is the devil. Courage is the love of morality and life.

### CAUSES OF FAITH

The cross which is the object of faith is also by the power of the Holy Ghost and the cause of it. I sit down and watch a dying Savior till faith springs up spontaneously in my heart. There is no place like Calvary for creating confidence. The air of that sacred hill brings help to the trembling faith. Many a watcher there has said,

While I view Thee, wounded, grieving,  
breathless, on the cursed tree;  
Lord, I feel my heart believing that  
Thou suffered thus for me.

### Showers of Blessings Falling Here

McKoy, Jamaica—I want to report victory thru the blood of Jesus. This morning finds me saved, sanctified and baptized with the blessed Holy Ghost. Praise the Lord! We are now in a new field at McKoy District. Showers of blessings are falling here. The Lord is working wonderfully in this city. Brother A. J. Davidson, our pastor, has set a church in order here with sixteen members. In spite of the devil fighting, Jesus is having His way. Bless God for ever.

A young lady was mad and she was healed by the mighty power of God. Several others were healed, body, soul and spirit. I myself trust the Lord for divine healing for the home circle. Once my baby and I had a serious attack of eczema. I asked the Lord to heal me and I don't suppose it took a month to heal. Glory to God, I feel like traveling on, although the devil is mad, but Jesus is sober.

My companion is saved, sanctified and filled with the blessed Holy Ghost with the evidence of speaking in tongues. One sister stepped out from the Baptist church saying that she had found a higher light. We are planning to build a little mission soon. We realize that God is manifesting Himself among His people. Pray for the work here that God may have His way. I am asking the dear saints to pray for me and my companion, that we may keep in the center of the Lord's will. The young lady who was mad asks your prayers that she may be saved. My mother has been paralyzed for four years and I ask your prayers that God may have His way with her.—Your sister in Christ, Mrs. Elizabeth Mitchell, clerk.

### Such a Wonderful Friend Is Jesus

MARIETTA, Ga.—Dear saints, I want to praise the dear Lord this morning because He has done so much for me. He has saved, sanctified and filled me with the precious Holy Ghost. He is my healer too, has healed me many times. He healed my little boy of some kind of spells and I praise Him for it all. He has truly been a comfort to me. I can never tell of all His loving kindness to me. He is an ever present help in time of trouble. Such a wonderful friend is Jesus, how I love Him for all His benefits toward me.

Please pray for the unsaved ones in my family, that they may come in the fold before it is too late. I have something like a cataract growing over my eye and I want all who read this to pray that God will heal it. I'm trusting in Him for it. Also pray for my little niece who is deaf and dumb. I know that God can do great things for us if we only trust Him. It will be a wonderful time when He calls us all home where there will be no sickness, pain or death.—Your sister in Christ, Mrs. W. T. Caldwell, Route 3.

## NOTICE

The Atlanta District Convention will convene at the Church of God on Sixth and Hemphill Sts., Atlanta, Ga., Sept. 15th and 16th inclusive. J. W. Culpepper, Overseer of state in charge.—A. Gann.

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For The  
CHURCH OF GOD EVANGEL

## Tithes

By J. H. Kirk

"Honor the Lord with thy substance and with first fruits of all thine increase. So shall thy barns be filled with plenty and thy presses shall burst out with new wine." (Prov. 3:9, 10.)

It seems to me that a lot of folks do not understand paying tithes, and they do not realize that God will bless them for it. If it was to trust the Lord for saving their souls or healing their bodies, they could do that all right. We read at Mal. 3 where he said, Bring ye all the tithes into the storehouse that there may be meat in mine house, saith the Lord of hosts. If I would not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it. Beloved, God is able to do these things, and will, but we must measure up to the Word.

Some people will say, I do not believe in paying the preacher," but at Romans 13:6 it says, "For this cause pay ye tribute also, for they are God's ministers, attending continually upon this very thing. If you owe a store account, you pay that, don't you? And that is right, for Paul says, Owe no man anything. Matt. 10:10 says that when Christ sent the twelve out, He told them to take nothing with them. Why? For the workman is worthy of his meat. Also Luke 10:7 says when He was sending out the seventy, that the laborer was worthy of his hire, and surely God is sending them out now and if so, He surely doesn't expect anything shorter than that of us in these last days. Paul says in Phil. 4:14, Notwithstanding ye have well done, that ye did communicate with my affliction. So we can plainly see that those people back there were helping along, and in the same chapter, seventeenth verse, he said, Not because I desire a gift: but I desire fruit that may abound to your account. That sounds nice to me—somebody bringing fruit to my account, does it sound that way to you? Pastors and preachers are lying down on the job and not saying enough about tithing and giving, and I feel it should be preached and taught far more than it is, to get the thing implanted in the hearts and minds of the young folks who are growing up to take our places, and to hold up a standard for the people.

Paul says, 1 Cor. 16:1, 2, Now concerning the collection for the saints, as I have given order to the churches of Galatia, EVEN SO DO YE. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. Now if that was a command to the churches then in Galatia and Corinth, why should it not be a command now? I am told that in Zion City, Ill. Everybody pays tithes. Are not we Church of God folks as good as Zion City?

Jacob anointed a stone which was a perfect type of the church for he said in Gen. 28:22, And this stone which I have set for a pillar shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee. God said to Abraham, Gen. 12:3, And in thee shall all families of the earth be blessed. And again at Heb. 7:2, we see that Abraham did pay tithes, and surely we are the seed of Abraham, for Brother Paul says, Gal. 3:7, Know ye therefore that they which are of faith, the same are the children of Abraham. And Christ says, John 8:39, If ye were Abraham's children, ye would do the works of Abraham. The Pharisees paid tithes and Christ approved of their act. He told them, Woe unto you scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, faith: these ought ye to have done, and not to leave the other undone.

Now if we, the Church of God folks, are doing the weightier matters, why not do these others, the least one, as well? There was another Pharisee in Luke 18:12 who paid tithes of all that he possessed and fasted twice a week, but Christ says, Matt. 5:20, For I say unto you, that except your righteousness exceed that of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Now may God help you all to realize the need of this cause being forwarded and I am sure He will wonderfully bless you.

### What a Wonderful Savior

LABUCO, Ala. (June 28) —I promised the dear Lord that I would testify thru the Evangel for what great power God has, and will give unto those who put their trust in Him. I had been suffering severely, but I thank the Lord for His power to heal. Say, did you know that the Lord could heal us while the doctor is cranking his car to come to see us? He certainly can. Ah, what a wonderful Saviour we are serving! I am saved, and under the blood of Jesus Christ, sanctified wholly and have the blessed Holy Ghost, also am a member of the Church of God. All who read this, please pray for me. Your humble brother.—T. W. Wimberly.

## Philadelphia District Convention

(July 11)—The Philadelphia District Convention of Mississippi convened at Waco June 29th to July 1st inclusive. Brother J. C. Kimbrough, overseer of the district in charge. This was a meeting where the sweet spirit of unity and love was felt thru out the entire meeting. Shouts of praises filled the air. God's healing power was manifested. Brother Kimbrough spoke encouraging words to all and we all feel encouraged to fight the battle thru in Jesus name uncompromisingly. The writer did not have the good pleasure of being present for every service, so I'll give only a brief record of the program.

Welcome address was given Friday night by Brother J. C. Lentz, pastor of the church at Waco, Saturday at 11 a. m. sermon by Brother Dewey Bozeman, subject, "The Holy Ghost." Saturday night there were two sermons, the first by Sister Lena Rich, her subject being "The True Vine," followed by the writer, subject, "The Last Days." Sunday morning it was also necessary to have two sermons in order to get as many of the attending ministers on the program as possible. Brother Cockrell brought the first message at 10:00 o'clock. His subject was "The Straight Way." At 11:00 Brother J. C. Lentz brought the message on "The Church of God." Surely we all felt more determined than ever to stand for the Church of God after hearing this soul-inspiring sermon. Brother Robinson brought the first sermon Sunday night, subject, "Judging." The convention closed Sunday night. Surely everyone feels encouraged to press on. May God help us. Thy sister.—Mrs. C. C. Floyd, Rt. 1, Estes Mill, Miss.

## Healed of Chills

DREW, Miss. (July 30)—I am praising God this afternoon for my little place in Jesus, and am praising Him for the Holy Ghost which abides just now. I have a great determination in my heart to go all the way with Jesus, bless His name! He has been so good to me. I thank God for His power to heal. I promised the Lord if He would heal my little boy of chills I would testify thru the paper, and praise God He healed him of chills and fever after he had eleven chills. I am glad of Jesus and His great love. I ask the prayers of each saint to pray that the Lord will completely heal and give his strength back. The enemy is trying to make us think he is not completely healed, but I know he is healed of chills, though his stomach is swollen from some cause. I know the Lord can do all things, and I am asking the saints to pray that God will completely heal him, if it is His will. Pray for my children who are out in sin, also pray that my husband may get the full blessing.—Mrs. Nora Harmon.

### A MOTHER'S REMOVAL

McCune

Mrs. Vada Lackey McCune was born Dec. 28, 1872 and departed this life May 27, 1928. She leaves a husband, three sons and three daughters. The funeral was conducted by the writer.

Death being universal, it might be supposed it would be without variety and aspect. A mother has gone from her home and household cares, into the Master's presence. A wife has been called from the duties of this life into the dwelling place of the Most High. Her children are not in absolute infancy but at a time of life when they need the mother's guidance and advice. It has been a glorious and a tender and a happy marriage life, but when does the time come to either party in such a union when it is felt that either one can be spared? And as it has happened to Mother McCune, she has been called from those who loved her most dearly.

The writer has known this family for eighteen years. A more devoted wife and mother I never knew. I believe she loved her children the best of any mother I ever met. Her life was in her children. She prayed for them night and day. While God does no injustice to the individual, we may be sure He makes the providence that affects the individual, a discipline to the family and an instruction to the community, so the sufferer is often an unconscious benefactor. God's children, I think, often resemble the Master, who, while His hands were lifted up in blessing, departed from the disciples, and whose choice gift came to them when He Himself was gone. This precious mother will be missed and I am sure it can be truthfully said, that no one can fill her place, but we need not, can not perhaps, profitably exercise reason to a great extent in a case like this. Certainly not when our hearts are full and our eyes dimmed with tears. We do better when we fall back on God's Word and believe it. This is the victory that overcometh the world, even our faith. Our sister lately, the light and joy of her house, combined in a usual degree, a cheerful and prayerful spirit. She was kind and generous of heart and the most sympathetic wife and mother I ever knew. I will say to the father and children, make preparations to meet her in the glory world.—S. W. Latimer.

The Lord can clear the darkest skies. Can give us day for night; Make drops of sacred sorrow rise To rivers of delight.—Sel.

## Defying Sickness And Death

(Continued from page one)

companion in labours, his fellow-soldier, and the messengers of the church at Philippi. We can readily see that Paul recognized Epaphroditus as being a wonderful man of God, and when he returned to Philippi, Paul took special care in sending him. He requested that they receive him in the Lord. Paul thought this wonderful man of God worthy of carrying the inspired epistle to the Philippians. Was this wonderful man immune to sickness? No, Paul wrote to the Philippians brethren that he had been sick nigh unto death. His sickness lasted for quite a while, for he was sick long enough for the Philippians church to hear about it, then get word back to him. It must have taken several months for the news to travel both ways since they had no fast mail, telephone or telegraph. Yes this good man had been real sick nigh unto death, but Paul never once intimated that he had backslidden, but kept praying for him until the Lord finally healed him, then Paul was very careful with him, lest he should take a backset.

This good man contracted sickness while in Rome ministering to Paul who was in prison. Satan is liable to attack any child of God at any time if God permits, as in Job's case.

### Job Could not Hide His Suffering

Poor old Job was a perfect and upright man, but Satan touched him and caused him to break out with sore boils. Job certainly knew that the boils were on him, because the Word says that they were sore boils, they bothered him so much that he took a broken piece of pot and scraped himself. His friends saw that his grief was great, they sat down and did not speak to him for seven days and nights. The Hebrew word for grief in this instance is "kaab" which means pain, therefore his friends saw that his pain was great. He was suffering real agonies under the hand of the enemy, everyone could see that he was in pain.

Brother, do you claim to be more favored in God's sight than Job, Peter, Epaphroditus or Paul? Paul said that he gloried in such trials.

Why are we to be harassed with demons of sickness and other trials? Here it is, Paul said that he gloried in them because they worked for him a far more eternal weight of glory. This is why the saints of God are to be tried, God wants them to obtain the best. Suffering always brings a more mellow spirit and draws us closer to God.

Paul had another companion who was a Gentile that so loved the Lord that he was willing to suffer with Paul for the sake of the gospel. He made some long journeys with Paul but alas while at Miletus he took sick and was not able to continue with Paul on his journey. Was he backslidden? No it was only a trial, and the trial became more severe when Paul for the gospel's sake had to bid farewell to him and leave him in a weakened and sickened condition, back at Miletus.

This shows that the true saints of God in the early days of this gospel dispensation were subject to pain and sickness. I am sure that humanity is the same, the devil is the same, also God is the same as in former days, then if you should become afflicted in sickness do not think that you have backslidden, but examine your life then know that your sickness is for the glory of God to either show His power in healing or else to draw you to some deeper experience in Him.

### A Modern Day Experience

Five or six months after I had received the Holy Ghost baptism into my life I began to have some severe trials. At first I felt that I would never have any more serious trials, and even made the expression publicly. I thought I had faith for most anything, I also was earnestly praying, endeavoring to go deeper into God. I little knew how God would bring it about. Almost suddenly I took a pain in my back. I called for about three ministers to come and pray for me. I felt sure that God would heal me but He did not. (Remember that I was fresh and new in the way and was not retrograding but rather reaching to higher heights.) I grew worse, the rheumatism went to my shoulders and arms that same night, also by daylight next morning I could hardly walk. My wife took me over to Brother McLain's, in a buggy. I was still growing worse, by this time I could not get into the house without help. I was almost crying with pain. I lay in bed for two weeks suffering untold agonies. Did Satan for one moment make me believe that I had backslidden? No sir he did not, but the experience I received has been one of untold value to me. It made me know something more of the working of unclean spirits that often prey upon our bodies, also it made me know something more of the power of God to cast them out. My suffering not only strengthened my faith in God for deliverance, but it was a great blessing and uplift to Brother McLain and others on the line of divine healing. Brother McLain fasted a great deal for my deliverance and at last God gave him power to cast the unclean spirit out, then I was healed.

Was that affliction a sign of a

## The Bible Proven as Divinely Inspired

Taking as the basis of the first of a series of articles on this subject, the last twelve verses of the sixteenth chapter of the gospel by St. Mark, let us note the marvelous working of the Holy Spirit.

In these last days of apostasy and doubt, days of higher criticism, (which is lower infidelity), it is indeed most precious to know that God has left no door open for the entry of the devil for the purpose of destroying His Word. He has rather so revealed Himself that the wayfaring man can, through Spirit-inspired teachers, evangelists and pastors, be firmly established as to the fact of the Bible really being the revelation of God to the human race.

The verses mentioned have been much disputed by so-called higher critics and have by them been rejected as a forgery, due to its contents with regard to the speaking with tongues, healing of the sick, picking up serpents, etc.

While figures, or rather numbers, are especially a product of the natural realm, yet thanks be unto God, He has utilized them in such a manner as to refute all the testimony of infidels, higher critics, etc., as we will notice in respect to the verses herein dealt with.

The number "seven" in the Word is the number of completeness or perfection. This so-called forgery contains no less than sixty features of sevens, Hallelujah! It has one hundred and seventy-five words, or twenty-five sevens. Its vocabulary consists of ninety-eight words or two sevens of sevens, with five hundred and fifty-three letters or seventy-nine sevens and one hundred thirty-three forms or nineteen sevens. It contains one word, deadly, or in the Greek, Thanatos, meaning poisonous, which appears nowhere else in the New Testament. The passage in which it appears has six features of sevens. In the English Version we find the word "deadly" used also in James 3:8, but the Greek word used is Thanatophoros, or death-bearing, again in Revelation 13:12, but here the Spirit used the Greek word, Thanatos, meaning death. The word Thanatos, or deadly, as used in Mark 16:7 has a numerical value in Greek of five hundred eighty-one, or eighty-three sevens. The letters ending its four syllables have a numerical value of four hundred ninety or seven times seventy, or expressed otherwise, seven times seven times five times two, a multiple of sevens. The sum of its factors is twenty-one or three sevens. We find in the Greek re this section of the Word, that its vocabulary is preceded by forty-two words or six sevens and that its own vocabulary has one hundred twenty-six words or seven times six, times three.

No man or body of men could have put together this most marvelous combination of words and letters, which in their place present a revelation which the brain of man could not formulate in its most efficient state. These marvelous manifestations of mathematically proven truths, leaves no room for the atheists, infidels or higher critics to find any other than the most flimsy argument and shaky foundation upon which to build. Hallelujah! Once again beloved, let us give thanks unto God for the Divine wisdom which inspired the written Word and for the Living Word, Christ Jesus, who made the written Word a possibility.—P. F. Barnewall.

(To be continued)

## Believes In Prayer

NEWRY, S. C. (July 23)—I am requesting prayer for my wife, she is suffering with nervous indigestion and other trouble. Please pray that the Lord will especially undertake and heal her body, if it is His will as we believe greatly in prayer. Your brother and sister in Christ.—S. C. and Anna White.

## Healed of Toothache

FERNBANK, Ala.—I will testify thru the dear Evangel of how God healed me of toothache. I was suffering with toothache and I wrote to Brother L. G. Rouse to pray for me. He sent me an anointed handkerchief and I laid it on in the name of Jesus for the healing of my body. Praise His name, I haven't had the toothache since. I was healed to a great extent, but I neglected to testify as I promised so He has afflicted me for not fulfilling my promise. I told Him again if He would heal me I would testify. I haven't taken a dose of medicine since the first of the year and I am in better health than I was when I took it all the time. I desire the prayers of all who read this. Pray a special prayer that my whole body will be healed. Pray for my family that we will get closer to God each day.—M. A. M.

backslidden condition? Was it because I had not faith enough to keep it off? No, neither are right. God wanted me to help others, and because of this severe trial, I have since been able under God to see others delivered of similar afflictions. I will close by saying that no true Christian is immune to such trials.

## NOTICES &amp; SPECIALS

To all the friends in Maryland: I am very anxious to have you meet me at the General Assembly at Cleveland, Tenn. We want every one to attend. This may be the last one until we meet on the golden shores. Come and enjoy a feast of fat things, wine on the lees well refined.—M. S. Lemons, Overseer of Maryland.

We are starting a revival at Aracoma, Logan, W. Va., Sept. 9th, and invite all of our neighboring churches to come and help us fight sin and the devil. We are trusting the Lord for a great time. Come and help labor for lost souls. If you can't come, don't forget to pray for us as we are looking for a real outpouring of the Holy Ghost as on the day of Pentecost. Brother D. P. Barnett of Louisville, Ky. will be in charge.—Yours for the Church of God and lost souls, J. H. Winters, Logan, W. Va.

A revival is in progress at the Mineral Wells Church, known as the Owl Holler Community. The undersigned is in charge and invites all the Church of God people from Cleveland, Tenn. and other places to come and help push the battle. Services every night at 7:30.

S. C. Swaggerty.

To the ministers and workers in Ga.: I want to make a strong appeal to you for us to make a united effort to secure as many subscriptions for the Evangel, by the Assembly, as possible. I would like for us to get one thousand. Please do your best.—Lovingly, J. W. Culpepper.

There will be a home coming at the Church of God at Mt. Vernon, Ill., Sept. 9th. We insist that every one come who can. Come expecting a good time.—John O. Yates.

There will be conference held at Mt. Olive, near Cleveland, Tenn., the 2d Saturday night in Sept., the 8th. As our members are scattered badly and we do not know your addresses, we think it best to find out where you are. If you are near some other Church of God and wish to transfer your membership to that place, please write us for transfers.

We would like to hear from the following members: Will Scoggins, Frank Earls, Luther Scoggins, James Adams, Jessie Collins, J. D. Bledsoe, Jessie Scoggins, Blueye Kesley, Anderson Scoggins, Mandy Blanton, Rosie Scoggins, Fannie Sandlan, Minnie Troer, Francis Johns, Elmira Scoggins, Ethel Earls, Pheba Pope, May Henstey, Lula Hughes, Addie Oliver, Bertha Ramsey, Murray Collins, Allie Womack, Julia Cooper and Edith Stephenson. Those wishing transfers write me before Sept. or let us know about you concerning this. May the Lord bless you on your way thru this world.—W. H. Casson, clerk, S. L. Cantrell, Pas., Rt. 3, Cleveland, Tenn.

I want some real true blue Church of God preacher to come to Tellico Plains, Tenn. and hold a meeting real soon. We would like to have the meeting in September. If you are in the work and want to come, we will do our best for you financially. Please write me if you want to come.—J. S. Walker, pastor, 223 Ohio Ave., Eto-wah, Tenn.

We would like to know the whereabouts of the following: Etta Milton, Ruby Holder Smith, Charity Saylor, Iona Ensley, Fannie Peacock, Glennie Gibson, Janie Johnson and Mamie King. If we do not hear from the above soon, we will decide they are spiritually dead.—W. L. McKinney, clerk, No. 2, E. Tyler St., Dalton, Ga.

## NOTICE TO CHURCH CLERKS:

We would be glad if all the church clerks who have not been in the habit of reporting for the last few months, send in a report in order that we may send to your address an annual report form. Please attend to this without delay.—General Secretary.

The Church of God at McVeigh, Ky. is going to have home coming day Sept. 16, 1928. Everybody come and feel welcome. We are expecting some good preachers such as W. S. Ross, Paul Ross, T. J. Meade and others. Dinner on the ground.—W. B. Webb, clerk.

## IS THERE NOT A CAUSE

Let us get loose from the entanglements recorded in God's Word

"No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. The husbandman that laboreth must be first partaker of the fruits. Consider what I say; and the Lord give thee understanding in all things." 2 Tim. 2:4-7.

If ever there was a time in the world's history that a real army of Christian soldiers needed to be joined together to fight against the sins of this world, or the sins of the worlds that have been before this one, it is now, but we see the enemy as he still presents himself before the army of Israel and they become dismayed and afraid. So we see that there is something wrong. Jesus said in Luke 16:17, and these signs shall follow them that believe; in my name shall they cast out devils, they shall take up serpents. In Matt. 10:1 He gave them power against unclean spirits to cast them out, to heal all manner of sickness and all manner of diseases. Luke 9:1. He called His twelve disciples together and gave them power and authority over all devils. Now we see that there is not any left out of the order given to God's children, but we still see the evil working among us. So what must be done? Now let us see if we can't find something that will be good for us. Matt. 28:18, Jesus said to them, all power is given unto me in Heaven and in earth, go teach all nations, baptizing them in the name of the Father, Son and Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even unto the end of the world. Please let us notice that word observe. We read in 1 Sam. 8:4, 5 that the people came together to ask Samuel to give them a king, so he did the thing in accordance to their desire, but it displeased the faithful servant of the Lord, and also it was against God's will.

Let us begin to look at Saul's conversion. It may seem a little strange to see Saul as he leaves his home, going in search of his father's mules, traveling thru some two or three countries, being away from home at night, thinking he was going to have to return home and tell the father that he had failed to find the mules and see the frown of disappointment upon his father's face, worrying over the loss of the mules, but all at once we see Saul as he thinks over what the servant said to him, and starts out thru the city to find the seer to inquire of him as to where the burden bearers were. The Lord always knows what a fellow is looking for

## OVER 1,000 PEOPLE IN ATTENDANCE

ENSLEY, Ala. (July 12)—A meeting has just closed at this place, conducted by Brother Earl Paulk, evangelist for Alabama. Eight were saved, ten sanctified, eleven baptized in water, twelve added to the church and twelve received the Holy Ghost. Three subscriptions were given to the Evangel and \$20.64 collection for the orphans. There were more than a thousand people there the last night of the meeting. We also observed the Lord's Supper and feet washing the last night, and the Lord surely blessed. You will do well to engage Brother Paulk to conduct your meeting, as he is a God-sent man.—W. S. Campbell, pastor.

and what is needed at the right time, so Saul was the very fellow that would fill the place. If a man needs a blacksmith, he can't use a carpenter; if he needs a farmer, he can't use a storekeeper. So if God needs a preacher He can't use a mule hunter.

But let's go on and learn all we can about Saul's conversion. First we see him as he meets Samuel and Samuel invites him into dine with him for he sees that he is the very fellow for the job. They dined together and no doubt Saul felt good when old Brother Samuel told him not to worry about the mules, and on the day following would reveal to him his future welfare, or destruction. So it is with a real God-called, God-sent, Holy Ghost filled preacher, if we will wait on God. No wonder that Saul was feeling good—up in a high seat, sitting beside God's anointed. Next we see him as he receives his anointing, he got word about the mules. He met the three men, got two loaves of bread, but failed to get the third loaf and the bottle of wine. We will not take the time to explain the secret, but a hint to the wise is sufficient. A great number of people fail to tarry long enough for the seasoning process of God's blessed Word.

First let us get loose from the entanglements which are recorded in God's Word. When Cain and Abel brought their offerings before the Lord, He had respect unto Abel and unto his offering, but unto Cain and his offering He had not respect and his countenance fell and he was very wrath—you can always notice or you can feel that icy spirit in a meeting, if when God is working, there is someone there who is trying to get by with a Cain offering, for it will make things seem down to zero. Now the cause lays between someone who has not done their duty or someone who isn't doing it, for God says, obey, and some say they have, but what meaneth all this bleating and people murmuring about cold meetings, no spirit, no love, joy, peace, no desires to go, something is wrong, too much of Gal. 5:19-21, manifestations, and not enough of verse 22.

Well now we might get back to the text again—the husbandman that laboreth. What is wrong with that flock? Some look sick, some look like they are crippled, some blind and some are gone. The wolves have been visiting the flock while the shepherd was away, talking, gesting, pointing or sleeping. The sheep are all going astray. Well, what must be done? We still see Mr. Goliath wave his spear in the midst of Israel and everyone afraid of him, but I still believe we have some more Davids that can put him out of business now through our blessed Lord, and in the name of our King Jesus Christ, we can defeat the enemy. But not in our name, neither in another name will he ever move. Dear reader, don't think me radical or taking the judgment seat. I love this clean, holy way, stand for the Church of God and the Bible teachings that she stands for, have the blessing as recorded in Acts 2:4, ready to stand with the saints of God in any battle against sin. I am now in Elizabethton, Tenn. preaching the Word of God, holding out the light, desiring to have the prayers of the saints everywhere.—Lon Price.

## A \$20,000.00 CAT

A clipping from the Baltimore Sun read as follows: "Judges at a recent international cat show in Paris declared this Siamese cat to be worth \$20,000.00. The marked aristocracy in its bearing is bringing the Siamese cat into greater popularity than the Persian and Angora cats. Silver gray in color, these cats are more intelligent than the ordinary feline."

It can never compare with the American polecat for its everlasting perfume. Some people are like her in this respect. If you stir them, they will endeavor to saturate you with a very disagreeable odor, hoping to make you obnoxious to others. Pure air and hot sunshine will evaporate the fumes, but the cat retains her stink-bag, ready to spray the next fellow who comes near her bidings. Her value unknown.—M. S. Lemons.

## Let's Keep Going — No Time To Stop

PHILADELPHIA, Miss. (May 23) I wish to sound a note of praise thru the Evangel for the first time, as I want to express just how wonderfully God has blessed me. He has wonderfully saved, sanctified and filled me with the Holy Ghost and added me to the great Church of God and I feel the fire burning in my soul, which makes me shout and rejoice, for I know the day of the Lord is near.

I am so glad that the saints of Mississippi are rising and shining for God, as He blesses us marvelously when we assemble ourselves together like they did on the day of Pentecost, and we now can tarry and wait until the Holy Ghost power falls and our cup sometimes (and very often) runs over and we still speak in tongues and magnify the wonderful works of God as though we were drunken on wine. I feel like my cup is full now and I feel it bubbling up in my soul. Praise His matchless name.

Saints, let us go on and keep talking about this good old way, for there is no time to stop here. The resting time is coming, then we'll rest from all our labors forever with Jesus, for that will be joy and happiness and love, for we will be with all the prophets and angels and Jesus and His mother. Hallelujah! I feel like going on, don't you? For we find in the Word that we are to go on to perfection, and saints that is what I am striving for now, so that after I've fought the last fight and victory is won and the smoke is cleared away, I have prayed the last prayer and gone the last mile of my way I can then say like old Brother Paul, I've fought a good fight, I've finished my course, I've kept the faith, and henceforth a crown is laid up for me. Then I'm sure to join in the chorus around the great white throne with palms in my hand and harps of gold. I'll praise God forever and ever, I know there will be victory after we have gone the last mile of the way, then all tears will be wiped away, all trials and persecutions are past and forgotten when Jesus says, "Well done thou good and faithful servant." By the help of the Lord I mean to go on. We had a very wonderful day in the Lord on the 2d Sunday (Mother's day). Some wore the white rose, while others wore the red rose. I was glad I could wear the red rose, as my mother is living, and I thank God for it. She taught me to pray when a child. The saints seemed very much encouraged on that day, also saints from other places seemed to enjoy the day. We had shouting, dancing and talking in tongues and at noon a nice dinner was spread for all. This was held at Rocky Hill church where I am pastoring this year. I am glad to say we have some true blue saints there. Pray for my going on, and that I will hold out faithful to the end. Yours for His cause.—Grady N. May.

## REQUESTS

Please pray for the healing of my body. I have been afflicted for over two months.—(Miss) Fredia Marie Vineyard, Ridgeway, Ill.

I have a little grand-daughter who has been sick all of her life. When we pray she seems to get completely healed. I believe the Lord will heal her. Please pray for her and for me and my family.—Florence Brock, Kenver, Ky.

There is a brother here who is very sick and he wishes to attract Brother L. G. Rouse's attention and requests him and all the saints to pray that God will heal him. He has high blood pressure. He knows God is able to heal him. Now saints, he is living the life as far as he has light, and he needs every earnest prayer you can send up for him.

He tells that he lived a very wicked life until a short time ago when God wonderfully saved, sanctified and filled him with the Holy Ghost according to Acts 2:4. The disease he has been with him off and on for years, in fact, ever since he was seven years old.

Pray for me that I will be a worthy member and a righteous sister.—J. B.

The church at Kellysville, W. Va. requests prayers of all the saints that souls may be saved, sanctified and filled with the Holy Ghost during the meeting beginning Sept. 1st., at the above mentioned place.—Mrs. C. L. Whitlow, clerk.

UNADILLA, Ga. (June 29)—I want to sound a note of praise to my precious Saviour this morning for the healing of my arm. While I was out in my garden, something bit me on my arm and it swelled and was very bad, and I promised the Lord if He would heal my arm I would testify thru the Evangel about it. He wonderfully healed me and I can say I love my Saviour above all things, praise His holy name. I am glad that I am in this good old holiness way, and ask all the saints to remember me in their prayers. My husband is unsaved, and he has falling spells, he is sending a handkerchief to Brother Rouse that he may anoint and pray for his healing. I have prayed for him so many times, and am greatly interested in his healing. Everyone help me pray that the Lord will heal him. Your sister in Christ.—Mrs. Lois Mobley, No. 3, Unadilla, Ga.

FERNBANK, Ala.—I was asked by one of my stepgrandchildren to write to the Evangel for prayer for her healing of heart trouble and for the healing of her whole body. Her brother has something like cancers on his face, so pray for his healing, also her sister wants prayer for her healing. She has stomach trouble and a hurting in her side. Her brother has several kinds of diseases; the doctor says he will never be well any more and is apt to die at any time. Pray for him. Pray for one of my stepchildren's baby to be healed. I have a neighbor who is in a bad condition. The doctor says he has done all for her that he can and, she has lost all hope, so pray for her to be healed. Pray for my husband's eyesight and for deafness, and that he will trust the Lord more and be healed of all his diseases and live for God the rest of his life. He is living on borrowed time now. There is also a good old man near here who is sick with chills and fever. His wife says she has the Holy Ghost. Pray for him. I also have a neighbor girl who hasn't walked a step on one foot in two or three weeks. Pray for the healing of all of these, and for me.—M. A. Miller, Rt. 1 Box. 65.

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For The  
CHURCH OF GOD EVANGEL  
Thank You

## The Change Of The Tabernacle And Priesthood

(Continued from page one)

for every man, judging from His own words in that trying hour when He cried out with a loud voice, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Matt. 27:46. And when He had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent. Matt. 27:50, 51. The veil that rent in twain was the veil in the holy temple that separated the Holy Place from the Holiest of Holies. The priest under the law, went any time in the Holy Place, but only once each year into the Holiest of Holies with blood, to offer for himself and the sins of the people. When Jesus was offered up and shed His blood, obtaining eternal redemption, the tabernacle worship was of no more effect, neither was it any longer God's plan of redeeming the souls of men, therefore, as the new atonement was completed, the veil of the old place of sacrifice split wide open, straight through the middle, showing that God recognized the doing away with the old form of religion and the establishment of the second, and the last words of the dying Lamb, were, "It is finished," which meant, that our redemption that had been sought was now perfected.

From a natural view, it seems strange indeed that the veil which the high priest went behind once each year to offer sacrifice for the sins of the people, would have split on this occasion, but it showed the fulfillment of the law of Moses, and the establishment of a new covenant, dedicated by the blood of the Lamb of God. The sunlight of Glory had shone so brightly that the shadows of good things to come faded away, and we were made to see not shadows, but the perfect thing. Lo, I come to do thy will, oh God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all, showing that not only the forgiveness of sins was made possible unto every nation, tongue and language, but sanctification also. 1 Cor. 1:30. Yet many of the priests who ministered under the law would not recognize the new offering and plan of redemption, but stood daily ministering and offering the same sacrifice that could never take away sin. But this man, Christ Jesus, after offering one sacrifice for sin for ever, sat down at the right hand of God, from henceforth expecting till his enemy be made His foot stool. For by one offering he hath perfected for ever them that are sanctified, whereof the Holy Ghost is also witness to us. Heb. 10:9, 15.

In this offering He perfected our sanctification, and the Holy Ghost witnessed to it, and then He ascended on high and sat down at the right hand of power to be our merciful and faithful high priest, to officiate in things pertaining to us and God, making reconciliation for the sins of the people. Heb. 2:17.

## JAMAICA

Well I am glad I can still report victory for the work in Jamaica. Folks are still getting saved, sanctified and filled with the Holy Ghost, and new churches are being established. If you want to work for the Lord, come to Jamaica. The fight is on, the battle is hard, but our Captain is able to give the victory. I am still glad that I am here, and expect to stay here until the Lord says go somewhere else. Don't forget to pray for the work here, and for me.—Yours in Him and for lost souls, Z. R. Thomas, Kingston, Jamaica, B.W.I.

## 23D ANNUAL

## ASSEMBLY

Of The  
CHURCHES of GOD

OCTOBER 22-28, Inclusive

Cleveland

:-

Tennessee

## WILL YOU BE ONE OF THAT GLAD NUMBER?

"Behold how good and how pleasant it is for brethren to dwell together in unity."—Psa. 133:1

We are thinking and praying much about the Assembly at headquarters now. We hope to see thousands at this wonderful feast. Suppose this would be the last Assembly before Jesus comes, and we knew it. What kind of an Assembly do you suppose it would be? Suppose we, each one, try to make this Assembly the very best of all the past, and then should Jesus come, we will not regret our work and labors of love together for the lost.

The church has taken on great obligations. Thousands this year have been added to her number. As it increases in number, it should increase in favor with God; in love and unity with one another.

It is the prayers of those who are interested in the work of the Church, that God's divine approval will be upon the Assembly and that everything will be directed by the Spirit and power of God. This can only be accomplished by honest prayers, and as we pray, let us ask God to direct the entire Assembly, and that everything that is done have His divine approval.

# THE MISSISSIPPI STATE CONVENTION WILL CONVENE NEAR CLEVELAND, MISS. OCT. 4-7

## The Builder Hath More Honor Than The House

(Continued from page one)  
Peter 1:17-19. The voice they heard in the holy mount was the one that said, "This is my beloved Son, in whom I am well pleased; hear ye him." Matt. 17:5.

So it is evident that God hath spoken by His Son to be heard. In the second chapter of Hebrews, the writer shows the importance of giving heed to the things which were spoken by the Lord himself and was confirmed into us by them that heard Him. To let them slip, is to neglect salvation which is proof that there is no salvation in those who refuse to give heed to the things God hath spoken by His Son. Heb. 2:1-4.

In the text, which is the beginning of the third chapter, the writer shows the importance of considering Him by whom God hath spoken. He shows that Christ is the author and finisher of our profession and therefore should have our consideration. He shows also that Christ hath built an house, but as builder of the house, He has more honor than the house and instead of giving honor to the house, it should be given to the builder.

The next thought presented to the mind at this point, would, of course, be the question, what is the house that Christ hath built? But this question was answered by the Lord Himself when He said, "Upon this rock I will build my church." Matt. 16:18. True it is that the house which Christ hath built and is referred to in the text, was His church. In Paul's letter to Timothy we find the following truth concerning the house of God and the Church of God being the same: "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth." 1 Tim. 3:15.

Now as God's house and His church is one and the selfsame, and Christ built the church, just as He said He would, it is evident that the house He built is His church. So it will not change the meaning of the text in the least degree to say, "He who hath builded the church, hath more honor than the church," or that "Christ as a son over His own church, whose church are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." The word "if" in the text shows the "we" referred to, must hold fast the confidence if they prove to be the house that Jesus built. The "we" that on the conditions stated in the text proves to be the house or Church of God that Christ built, is the "holy brethren, partakers of the heavenly calling" that the writer addressed, classing himself with the same. The text shows very plainly who it is that composes the house or Church of God and that they are the church on the condition that they hold fast the confidence firm unto the end. By going a little further in the same chapter, it is also shown what the confidence is that we must hold fast in order to be the Church of God. "Wherefore as the Holy Ghost saith," today if ye will hear his voice, harden not your hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted me, proved me and saw my works forty years," etc. Here the writer is citing the "holy brethren" or Church of God, to the church in the wilderness, when they failed to have confidence in what God had said about bringing them into the land of Canaan and driving their enemies out before them.

The failure to put confidence in what God had said, provoked Him to anger and He swore in His wrath, that they should not enter the promised land; so they died in the wilderness and God raised up another generation in which to fulfill His Word. The writer in relating what took place with the church in the wilderness, throws out a warning to the church today in the following words: "Take heed, brethren (holy brethren, house or Church of God) lest there be in any of you an evil heart of unbelief, in departing from the living God." The analogy shows that the writer, in his message, is warning the church to take heed to the things which God hath in these last days (church age), spoken unto us by His Son, lest we let them slip and fall as the church in the wilderness did. It is as clear as the noon day sun, that the confidence that we must hold fast, if we prove that we are the Church of God, is confidence in what Christ hath said concerning His church.

"Wherefore as the Holy Ghost saith, Today (in this, the church age) if ye will hear his voice, harden not your hearts as in the provocation." The only manner in which God hath spoken in this age is by His Son, who said, "Upon this rock I will build my church and the gates of hell shall not prevail against it." The church is not

## Bright Future

KNOXVILLE, Tenn.—The work here is in a more prosperous condition than it has ever been.

When Bro. Stooksbury took the work, two years ago, it was in a bad condition, but he has been loyal to the Lord and His cause, and has suffered many things for His sake.

Since last April a year ago, the Church has bought a lot and built a nice little framed building on it, and has it half paid for.

In the two last years the Church has had to deal with several of the members for disloyalty, nevertheless at present the membership is almost as great as at any previous time, and the Spiritual and working condition is much better than before.

So we have a bright future for the Church of God in Knoxville, Tenn.

We are truly thankful for the good work Bro. Stooksbury has done here as pastor of the Church. Pray for us.—A Brother.

built on man's work, for if it were, it would fall as man does. It was not built on the apostles or it would have failed when their lives were snipped out by the enemy of the church. Nay, but the church is built on Christ, "the chief corner stone," the sure foundation, who, even though He was put to death in the flesh, rose the third day in defiance of the "gates of hell," and became the head over all things to the church. Eph. 1:20-22.

To complain and worry about the church failing, is either a sign of ignorance of what God hath spoken by His Son, or little confidence in the New Testament Scripture, and will bring God's displeasure upon those who do so. If I belonged to something that I had to live in fear about, I would want to get out as quickly as possible for I would know that it was a man-made affair and not the church that Christ built, that even the powers of hell cannot prevail against. It is true that men try to build what they call the Church of God and they fail as often as they try, but the church that Christ built has never failed. Man in his weakness, wants to build the church, and endeavors to do so despite the fact that Jesus said, "I will build my church." When Peter was with the Lord in the holy mount, and saw His glory, He wanted to build three tabernacles, but his zeal proved to be contrary to the divine will of God, when He spoke from Heaven and said, "This is my Son, hear ye him." What God wanted Peter to do, was to leave off his building program and hear Him who said, "I will build." Men in their religious zeal make terrible mistakes when they try to take God's building program into their own hands and do not conform to the church that Christ built with the New Testament as its only rule of faith and practice.

Men may build a church and have plenty of rules and regulations and a great following, but the church that man builds is not the one that Christ said He would build, and did build, giving His Word to it for a law book. The New Testament is God's Word as spoken by His Son, and is the law book for His church, therefore all other laws are the works of men and have no connection with the Church of God and must fail as man fails. The church needs nothing to strengthen it but the Word of God as spoken by His Son. It needs no title of security other than the Word of Him who said, "The gates of hell shall not prevail against it." It needs nothing to cleanse it, but the washing of water by the Word for which Jesus gave Himself that He might cleanse it with the same. Eph. 5:25, 26. In fact, there is nothing to be added to the Church of God that would make it more complete, and it is absolutely impossible for man to take out of it anything that God has set in it, so it stands as a masterpiece of Christ's work despite the efforts of men and devils to rearrange or destroy it.

Let us ever remember that no people have a right to boast of being the Church of God, only in the language given in the text, "Whose house are we if we hold fast the confidence and the rejoicing of the hope firm unto the end." Let us therefore give the more earnest heed to the things which God hath spoken unto us by His Son lest we let them slip and lose our confidence in these days when Christ is about to present His church unto Himself. Let us also remember that He who hath builded the church, hath more honor than the church, and if we as the Church of God, give honor to it, we will be found honoring ourselves instead of Christ the builder. To give praise and honor to the Church of God instead of honoring Him who built it, will show that we are egotistic and unwise, therefore we should not do it. "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: But they measuring themselves by themselves; and comparing themselves among themselves, are not wise." 2 Cor. 10:12.

## Importance Of Taking Warning

C. H. Prince

"He that taketh warning shall deliver his soul." Ezek. 33:5.

We will say there are five gateways to the soul—the eye, ear, mouth and tongue, and feet and hands.

First we will notice the eye. John tells us that the lust of the flesh and the lust of the eye and the pride of life is not of the Father; lust is of the world. Oh, may the Lord help us to keep that gateway closed to this world, and keep our eyes on Jesus. David saw a woman washing herself. She was very beautiful to look upon, 2 Sam. 11:2, so he began to lust after her, and fell on a plan to get rid of her husband. He put him in front of the battle to get him killed so he would get his wife. Precious saints, let us be careful how we look. There are so many things to look at in this old world, but if we keep our eyes on Jesus, we will have victory in our souls. Bless the Lord! I feel the fire burning in my soul.

Peter asked the Lord if he could come to Him on the water. The Lord gave him permission, and he was all right as long as he kept his eyes on Jesus, but he began to look at the surroundings and began to sink. Some one may say, there are so many things to look at I don't know how nor which way to look. If we will keep the commandment of the Lord, we will know. The commandment of the Lord is pure and enlighteneth the eyes. Ps. 19:8. Be not wise in your own eyes, fear the Lord and depart from evil. Prov. 3:7. O think how good we do feel when we keep our eyes on Jesus.

Second, notice the gateway of hearing. Jesus said, take heed how ye hear. Luke 8:18. The first sin ever committed, Adam and Eve listened to the old serpent and ate of the forbidden fruit. But we want to listen to the voice of the Lord. Let us hear the whole conclusion of the matter, fear God and keep His commandment. Eccl. 12:13. If we will do that, we won't stand and listen to bad talk, but we will shun the very appearance of evil. How I do hate for our people, the Church of God folks, to stand and listen to ungodly talk. May the Lord help us to take heed how we hear.

Third, the gateway of the mouth and tongue. Jesus said, out of the mouth the abundance of the heart speaketh. I will take heed to my ways that I sin not with my tongue. I will keep my mouth with a bridle while the wicked is before me. Ps. 39:1. People's mouths will fly open many times at the wrong time, and their tongues will say things they ought not to say. Paul tells of certain women learning to be idle, wandering about from house to house, and not only idle, but tattlers also, and busybodies, speaking things which they ought not, 1 Tim. 5:13, so let the Lord direct what we say. Who keepeth his mouth, keepeth his soul from trouble. Prov. 21:23.

Fourth, the gateway of the hands. Touch not, handle not the unclean things. Jacob deceived his father with his hands by putting a goat skin over his hands, pretending he was Esau. This caused him trouble.

Fifth, the gateway of the feet. We want to be careful where we let our feet take us. I often hear my little girls sing a song, "Be careful little feet, where you take me to, anywhere for Jesus will do." So dear saints, let us be careful what we look at, what we listen at, what we say, what our hands handle and where our feet take us.

## Feel Like Traveling On

MIAMI, Fla. (June 9)—I praise God this moment for yet being saved, sanctified and baptized with the Holy Ghost and belong to the Church of God and feel like traveling on. I am not well in body, and ask the saints everywhere to pray that God will completely heal my body. Pray for me that I may be standing true when Jesus comes or calls.—Mrs. Rebecca Edwards.

## Nothing to Compare With Jesus

I am praising God this morning for full and free salvation. I am glad for the Bible way. I am saved and mean to follow Jesus all the way. I am praying for God to sanctify and baptize me with the precious Holy Ghost. I am a member of the Church of God and thank God for its teaching. There is nothing to compare with my dear Lord and Saviour. Bless His dear name. He overcame all things and I know He will help me if I will only trust Him. I feel like going on. Please pray for me and my husband, that we may hold out faithful until the end.—Mrs. Dora Richards, Boro Bridge Jamaica.

## LET US WALK IN THE LIGHT

ELIZABETHTON, Tenn. (June 25)

I am really thanking God for salvation in my soul. I have never written the Evangel before, but I want the world to know I have victory over sin and the devil. God came into our home nearly twenty years ago and saved my husband and gave us a full salvation—the kind that keeps us true to God and man. He puts love where there was no love and peace where there was no peace, and gives us a desire in our hearts to see people saved.

The Lord called my husband to preach to the lost world and called me to stay humble in prayer, trying to get people to God. It has been the greatest desire of my life to stay humble and be ready to meet Jesus and to try to get others saved. Many times since I have been saved, the devil has tried with all his power to devour me, he tried to steal the victory out of my life, but I am still praising God for victory today. I praise the precious Lamb of God that taketh away the sin of the world. I love Him, I do, I do. I love to bow at His feet; I love to lean on His arms. I realize when trials and troubles are near that my heavenly Father is near too. He is our strength and our stay. When we came to this place in September we did not belong to the Church, we were free holiness people, we began to think, what will we do? We went down to the Church of God and began to worship with them, so there we heard the real Church of God preached. Brother Brabson and Brother Scoggins did preach it so plain that we understood it good, so we both joined the church here and are well pleased with it, not a bit ashamed, only wish we had understood it sooner. Our Bible tells us to walk in the light as it comes to us, so we are trying with all our hearts to do the will of our Father. We think in the near future, we will begin a meeting here. We want the prayers of all God's children who read this to remember us, as holiness is new to a lot of the people here. We have a nice Sunday School at our church and are going to try to build up the work.—G. M. McDonald and wife.

## Satisfied In the Church of God

EAST ST. LOUIS, Ill. (June 28)

I have thought for some time that I would write a piece to the Evangel, for it has been such a real blessing unto us, especially in the last two years, as we have been deprived of attending worship with Church of God people. There is no church here. There are many different branches of this and that, but when you have a real vision of the Lord and His Church, there is nothing else that satisfies.

As we receive the paper each week, no matter what we are doing, if in the midst of preparing a meal, we drop all, hold and eagerly scan its pages for something more important than the literal meal, which we enjoy. How it makes our souls burn within us to see the good reports from different places, of how the dear Lord is blessing—some places where we have been privileged to do a little bit for Jesus. One place comes to our mind just now—Ft. Lauderdale, Florida, of how Brother Beard labored and gave out the Word, untiring, and influencing and how God is blessing them! Dear saints, hold on, be true. We surely would enjoy seeing you all once more, but if we never have the privilege, let us exchange prayers that we may make a safe landing on the other shore.

I could say much, experience is a great teacher. We do not know how to miss a mother till she's gone, so it is with having a real home place to worship and then deprived of the privilege. While it is true there are good people everywhere and in every movement, but there is a mystery concerning the fellowship and love. So dear ones, you who can attend every service (I mean every one) and do not, I am sure God is not pleased with you. Let us remember that we should not only attend services but that it takes greenback too to keep things going.

Our brother, James D. McCue, who just lately came into the church is going to begin a revival (the Lord willing) the 30th inst. and dear saints, everywhere, please remember us in prayer for the Lord to raise up a people here also. There are only two or three carrying the heavy end of the load, that is financially. Pray that the Lord will move upon the hearts of the ones who have the means to help. May the dear Lord bless His people everywhere and pour out His Spirit and bring a great multitude of souls in before it is too late. Pray for us at this place.—Mrs. Mabel Paston.

## DEATHS

CARROLL

On June 3d the death angel visited the country home three miles from West Palm Beach, Fla. and claimed for its victim, dear Sister Carroll. She was a true and loyal member of the Church of God. Her husband departed this life four years ago. He was also a member of the Church of God and died in the faith. He left his wife and eight children and she worked hard for her family until she had to take her bed with that awful disease T. B. We would go out on Sunday evenings and hold services with her in the home and she would testify and say she was ready to go. She talked in tongues and oh how her face would shine with the glory of God. Her request was that her children be put in the Church of God home at Cleveland, Tenn. and as soon as she departed this life, Brother Drymon of Linden, Fla. and I went to work and soon had news from our dear Brother Lee that they would take the children. Oh how we thank the Lord for this home.

Sister Carroll was born in Long Island Bahamas, March 4, 1890 and was thirty-eight years and three months old when she departed this life. She leaves to mourn her death, eight children, a father, four brothers, one sister and a host of friends. The funeral service was conducted by Brother R. E. Drymon, assisted by the writer, and her body laid to rest in the Woodlawn Cemetery in W. Palm Beach.—Her pastor, J. L. Dorman.

FRAZZE

Lizzie Frazze, daughter of William and Nancy Alliston, was born Dec. 18, 1846 and departed this life May 26, 1928 at the age of eighty-one years, five months and eight days, after an illness of forty-five days. All was done that loving hands could do and prayer was offered for her several times, but she said she realized the Lord was going to take her to Him and she was homesick for Heaven. She professed faith in Christ in early life and united with the Methodist church, but later drifted away from the Lord. About eight or nine years ago she began to attend the Church of God meetings and was reclaimed, sanctified and baptized and united with the Church of God at Ridgeway to which she remained loyal until death. She served the church as clerk and treasurer. She always paid her tithes and gave \$6. on the indebtedness at headquarters. No other member in the Ridgeway church would be missed more than Grandma Frazze will be, but our loss is Heaven's gain.

She was united in marriage in 1864 to Charles Graham. This union was blessed with one daughter, Sister Kate Creemens, wife of Brother J. B. Creemens of Junction, Ill. Her husband died in 1866. She was then united in marriage to John Frazze, May 24, 1874. In the year 1883 they took Harry Younger, a babe of three months, and raised him. She was living with him when she departed this life.

She leaves to mourn her departure, a husband, one daughter, one son-in-law, one foster son, one foster-daughter-in-law, nine grand-children and four foster grand-children. She was loved by all and will be greatly missed by all. Funeral services were conducted by her pastor, T. J. Milligan in the Baptist church. Brother Cox, the Baptist pastor, said some encouraging words to the bereaved ones. Her body was laid to rest in the Jackson Cemetery to await the resurrection.

You have left us, precious loved ones, For the land of joy and peace, But we know we can meet you, When the toils of life shall cease.

You will be greatly missed from our ranks, But we can look up to God and give Him thanks, That we have one more awaiting us there,

Where we together shall climb the golden stairs.—Her pastor, T. J. Milligan.

DENSON

The death angel visited the home of Sister Ida McCoy and took her precious mother, Mrs. Sydney S. Denson, on May 2, 1928. She was a member of the Church of God at Helican. She was among the first to come in the church sixteen years ago. She was converted at the age of thirteen in the Baptist church. After she married, she went to the Methodist church and was sanctified at Hartwell camp meeting about the year 1908 and was an active member of the church. When she received the Holy Ghost and came into the Church of God she kept right on with her work.

Death came very suddenly and was a surprise to all. Brother Whit Denson from Wallens Creek did not get to see her until she was dead. She was seventy-four years and six months old when she died. She leaves to mourn her death, husband, one daughter with whom she was visiting when the end came, six sons, Brother S. I.

Denson of Arley, Ala., James T. Denson of Jacksonville, Fla., Whit Denson, Wallens Creek, Ky., Phil, Robt. E. and Eyan E. All was done for her that loving hands could do. She had trusted God for healing for thirteen years and she was not afraid to go, but said there was a light at the river for her. Among the many beautiful things she said was, that she would wait at the gates for her children and friends to come and that she would soon be eating from the tree of life and see Jesus who died for her with those loved ones gone on before. She was dressed in pure white, her coffin was pure white and she held pure white lilies in her hand, typical of the pure life she lived, and as one of her boys remarked as he gazed at her loveliness, that there were no angels in Heaven any purer.

She was always ready to testify and very often would shout the praises of God as she did on Sunday before she died Wednesday. She had been a great singer in her life, a leader in the old harp and very often would remark that she would have her voice when she got to Heaven. Just before her death she sang a beautiful song in a clear voice. She lived only five days after she was taken sick. Her life was an inspiration to all with whom she came in contact. Brother Jones from Hartsell, one of her old friends, also a minister in the Methodist church, preached her funeral. The beautiful flowers almost covered her, for Mother Denson was loved by all. She requested her nephew, Otis McCoy who travels with the Vaughan Quartet, and who was in Michigan, to be one of her pall bearers, but he did not get here in time. She was laid to rest in old Mt. Pisgah Cemetery to await the coming of Jesus.

Oh mother dear, you are not gone, but only visiting our elder brother's home. Oh Mother dear, we loved you, but Jesus loved you best and sent His snow white angels to bear you home to rest. Her only daughter, Ida McCoy.

FINK

On June 6th the death angel came to the home of Lawrence Allen Fink and claimed his precious wife, Hattie Lee, age twenty-two years, five months and eleven days. After suffering for months and undergoing several operations, God said it is enough, and took her home to be with Him where she has ceased from her suffering and will die no more.

She was a member of the Church of God since 1924. Often when in the services you could see the glory of God shining in her countenance, while she shook under his mighty power and spoke in other tongues as the Spirit gave utterance. Although her suffering was almost unbearable, her soul was at peace with God. She testified before her death saying she was not afraid to die, and why should she be? for blessed are they which die in the Lord. Her one request was that her little boys be taken to church and Sunday School and trained in the way they should go. She was of a kind, sweet disposition and seemed to be a perfectly devoted wife and mother. We are sure she is missed in her home and by her many friends, for to know her was to love her.

She leaves to mourn her loss, a father, mother, five brothers, four sisters, a husband, three children and a host of other relatives and friends. The funeral service was conducted in the Pentecostal Holiness church by our pastor, F. W. Rollins, assisted by Brothers Moore and Clowers. Her body was laid to rest in the Princeton cemetery to await the coming of Jesus. We do not grieve as those who have no hope for we feel she is safe in the arms of Jesus.

As the crowd began to gather, and the music sounded low, I knew that God had called you, you could not answer no.

I saw within the casket, your face so pale and white, And thanked my God in Heaven, that you with Him was right.

My heart each time grows heavy, I see your children's face, Although kind hands will care for them, no one can take your place. You ran the race with patience, a crown you now have won, We mean to meet you, Hattie, at the setting of life's sun.—One who loved her, Mrs. Clyde Pennington.

WHITFIELD

On Dec. 16, 1927 the death angel visited our home and claimed for its victim our darling little girl. She was born Sept. 16, 1923. She was sick only a week and trusted God for her healing, but God knew best so He took her home. She was four years and three months old. She would say, mother pray for me, to the last, but we have hopes of meeting her some sweet day, to be with her forever. The funeral service was conducted by our pastor, O. B. Bolton and her body laid to rest in the Jamestown cemetery.

Her mother, Mrs. Willie Whitwell, Mineola, Tex.